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THE FINAL WORD

This is the last Rumor!!!

So this is the last time you will read a new Rumor. The project has run its natural course and will come to an end after this issue. Why? Sometimes it is better to end something than to let it bleed to death. And Rumor has shed its fair share of blood, sweat, and tears. Even though it is still very important to publish things on paper, and not just vanish in the digital landscape.

When we started this publication, the world looked fundamentally different...

This project began in the years just before COVID-19. The Netherlands was in a passive slumber that had lasted far too many years, and the landscape

of resistance looked tame. Little was written, little was discussed, and much of what happened was more ritualistic than passionate. We wanted to contribute to changing that. More struggle, more attack, more discussion, and a deepening of anarchist ideas in the Netherlands, also among ourselves.

Then came COVID-19. COVID-19 was the invisible danger in the world, the big new reason why everyone had to fall in line, and many indeed did. Everyone was locked up at home, and worldwide, states showed that their rights (freedom of movement, assembly, demonstration, etc.) were a carrot that could be withdrawn as soon as it suited the state. The period after COVID-19 was uncomfortable, and society returned to the “old normal” far too quickly. At the same time, repressive measures have remained in place. But even though much has returned to how it was before, the world we find ourselves in is even crazier and more terrible than before.

War is no longer a dirty word, and you are bombarded with propaganda about not only how necessary it is, but also how great the benefits of war participation are (the challenging experience, the brotherhood of service, all the fantastic new technology that will be developed, and just think how safe the world will be after this war...). So old enemy images have been dusted off again to distract us; the Russians and Chinese are bad again. The oligarchs on our side, how-

ver, are good. The project of oppression and domination has intensified; a small group continues to make ever greater profits at the expense of the rest.

Rumoer's approach was to publish longer articles that reflected on processes we saw or predicted around us, alongside funny things, book excerpts, reviews, and the chronology of events close to home and further aw. The format has changed considerably over time, which reflects the pleasure we took in creating Rumoor. We constantly adapted what we no longer felt like doing, added sections and components that we thought were important and fun, and left the rest behind. (Except for the spelling mistakes, that is.) Guided by the search for a magazine that we ourselves would want to read. In the later editions, we wanted to pay more attention to all the changes in the world, with analysis and commentary on the times. Partly due to the declining frequency (for reasons that are familiar to many people: hassle, life changes, other projects, wishes, choices, etc.), this did not always work out well, but it sometimes came at the expense of more in-depth texts and analyses. A different kind of publication feels necessary.



The publication was partly (and possibly increasingly?) preaching to the choir, with the hope of causing more discussion and commotion here. In addition, we distributed it in subways, cafes, and other non-“scene” locations, again with the hope and desire to cause more discussion and commotion. The group of people we think we can reach has grown, and there are many initiatives and actions that bring a smile to our faces or make our hearts beat faster. There have been many interesting attacks that we have reported on.

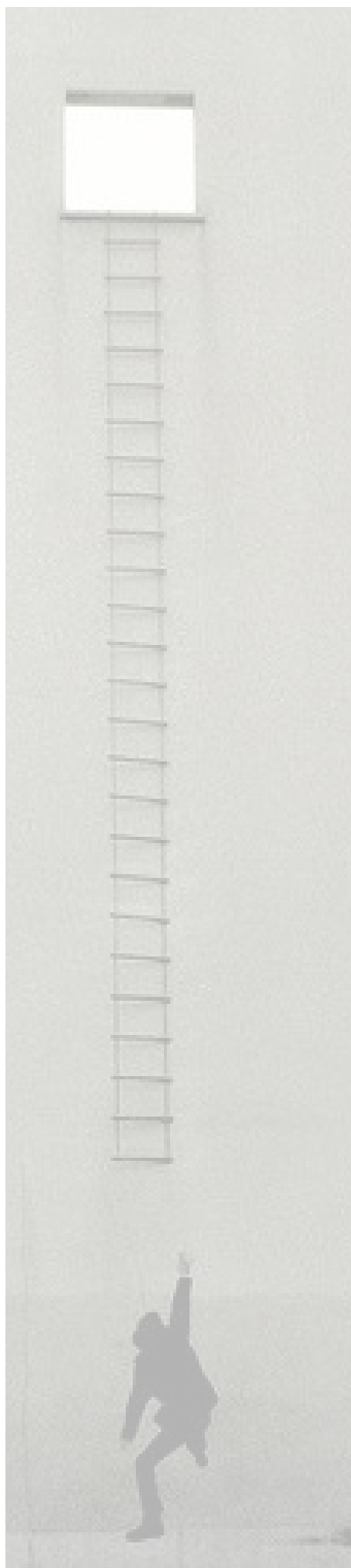
Because the system feels the need to fall back on the past, we thought it would be useful to do the same. To look back at old editions of Rumor to see if we have changed in the points we have raised. Do we still share the opinions we had then with the knowledge we have now? How do we now view issues that were close to home? And perhaps most importantly, what lessons have we learned in and through the time we have spent on Rumor? What can we use against the never-ending attack of power and, more importantly, to start and continue our attack?

We have been through a lot with Rumor. We have learned from it (about our ideas, writing, publishing, developing and continuing a project, etc.), deepened our relationships through endless discussions and meetings, cursed it, and above all, had a lot of fun. We hope that some of these things also apply to the readers of Rumor.

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**4 THE BATTLE WITH
THE ELEMENTS**

6 PALESTINE, MON AMOUR

**7 NEVER LET A GOOD CRISIS
GO TO WASTE**

**9 BOY EATS MEAT EATING
ANARCHISTS**

**11 A BEATING HEART:
ONE MORE TIME ON ATTACK!**

12 UNFORGOTTEN STRUGGLES

**15 THE TYRANNY
OF THE GROUP CHAT**

**17 THE REBELS AND THEIR ORIGIN,
THE STATE AND ITS SERVANTS**

18 JOIN THE CAMOVER!

19 FROM FAR AND NEARBY

THE BATTLE WITH THE ELEMENTS

"Not only the fascists, whom we treat as they deserve see us as a threat, but also those who call themselves anti-fascists and shout their anti-fascism until they are hoarse. This hatred that is being spun around us gives rise to painful clashes, the worst of which [...] took place in the centre of Valencia, when certain "red (anti-)fascists" opened fire on us. We should have broken with those who are carrying out the counter-revolution there and then."

(An “incontrollado” of the Iron Column, Spain 1937)

Over the past decade and a half, we, like the incontrollado quoted above, have repeatedly taken to the streets to fight fascism. And we can also say that – when we had the opportunity and where possible – we treated the fascists, then and now, as they deserve to be treated. But behind our actions, at the uncreative and uninspired counter-demonstrations, in the “safety” of police-surrounded squares of obedience, those who are more interested in directing and controlling than in confrontation conspired. A manifestation that has grown in recent years, something they themselves shout about until they are hoarse. And looks at us with ever-increasing contempt and once again creates hatred around us.

It will not have escaped the reader's attention that with *Rumoer* we wanted to take a different path in the anarchist landscape in the area known as the Netherlands. A path that distances itself from the idea that anarchism is also part of "the left". We already addressed this theme in our first issue with "The Misery of the Left" and "The Extinction of Rebellion".

We want to end this latest edition of *Rumoer* by talking about authoritarian tendencies; not those on the right, but authoritarianism on the left. This is now manifesting itself in new groups (in the Netherlands), but also as a tendency closer to home – in our view, a conscious political strategy on the part of these new groups to assimilate free associations.

Many ignore this worrying phenomenon, or try to sidestep it. Others see new potential allies and hope to win souls with the same political strategy as our 'red relatives'. We believe that now is the time to break with these red fascists once and for all.

ACTIVISM & AUTHORITARIANISM

The two articles mentioned above already offered a critique of left-wing activism, which is essential in the fight against the authoritarian left. Although left-wing activism and outspoken authoritarian organisations certainly follow different paths – the authoritarian left considers activism to be liberal and is more attached to a militant, quasi-militaristic fetish – in our view, the authoritarian movement is indeed linked to activism. This is because it is embedded in the idea of sacrifice, the foundation of every authoritarian regime or organisation.

A recent anarchist reflection on the protests/uprisings against the Immigration and Customs Enforcement (ICE) in the United States captures this well: “Certainly in recent weeks, as numbers [at protests] have declined [...], almost every night someone is arrested and charged with serious federal offences. Meanwhile, ICE operations remain largely unaffected – deportations continue, vehicles and personnel enter and leave the office without obstruction. Yet people continue to demonstrate, calling on others to join them, apparently without taking into account or reflecting on the situation at hand. This is activism at its peak: the endless sacrifice of people in the name of “the cause”, trapped in the same dull ritualistic cycle of action without any results.”

XR on the A12 motorway, sit-ins at stations, yet another demonstration on Dam Square or Koekamp, all feed on this poor idea. While ecological destruction intensifies, bombs continue to fall on Gaza and control tightens its grip. It is the idea that an X amount will ultimately lead to results.

The sacrifice of left-wing activism is in turn rooted in a Christian moralistic idea, a submission to self-punishment for your sins, identical to self-flagellation. From there, it is only a small step to supporting authoritarian and fundamentalist groups or regimes that have nothing to do with anarchism, but which like to have anarchists in their ranks as the most motivated foot soldiers.

The idea of penance and sacrifice for 'the struggle' transforms into authoritarianism when there is no longer any room to challenge this very relationship. Any doubt about one's own political views and methods is then branded as apostate, treacherous or chaotic. In fact, an attempt is made to create a dogmatic political line that must be obeyed.

THE DUNGEONS OF DEMOCRACY

We do not see the ‘lesser evil’; it is democracy that bombs and starves Gaza, it is democracy that tortured in Stammheim and Abu Ghraib, and it is democracy – red or not – that has opened fire countless times on the revolt of the oppressed. Every election, we hear the doubts around us about whether we should vote at all. Anarchist abstention has transformed into criticism, protest or tactics at the ballot box. An election seems like a spectacle that is over the next morning. But what does this do to us? Submission to the indisputable logic of the ‘majority’.

A first wave of “anarchist” voting emerged in 2017 with the participation of BIJ1 in the general election. We should have been scratching our heads back then when we saw how many comrades put aside their abstention because of the enthusiasm this radical left-wing party aroused in them. How fragile those ideas turned out to be!

The total lack of autonomy within parties and their leadership groups has now become clear, as it should have been. The coup after coup in BIJ1, the excommunication of “too red” young people in the Socialist Party, the nationalism and militarism of the NCPN*. It is all regrettable, but the idea of the lesser evil prevails. These parties are now experiencing a real influx of young people looking to resist this suffocating society. It is not surprising that they end up joining these parties when those who call themselves anarchists also go to the polls or take to the streets with them.

We all know what the alternative to voting is, and we all want nothing to do with bureaucratic party committees, mediation groups or boards. We just need to have the will to create something different ourselves. “No one will play our game if we don’t play it ourselves,” said another incontrollado...

* During the NATO summit in The Hague in 2025, the leader of the NCPN declares to the communist YouTube channel LeftLazer that the party is in favour of an army ‘after the revolution’. We just wonder what that army will be needed for ‘after the revolution’ and at whom exactly it will aim its guns?

ANARCHY

“Anarchism is the revolutionary theory that aims to end all domination. It is not directed at the future; being above all a thing of the present. [...] It offers no positive safety, which the individual should, in any case, have better luck determining on their own, and not following exterior theories.”

(In Der Tat, 2018)

We are told that these are uncertain times. And in uncertain times, people seek reassurance. This could be a possible explanation for the growth of authoritarianism “on the left”, but also in general. A red bible with accompanying commandments, something to cling to and follow faithfully, that guarantees certainty, stability and security. This also applies to authoritarian regimes and groups that operate far removed from our reality and occasionally come into conflict with the same enemy as us. A “the enemy of my enemy is my friend” mentality, but also the reassurance that there is a “big brother” who takes us under his protective wing.

But what is the point being made here? More theoretical-ideological anarchist nitpicking? No. The point is that we also mainly endorse anarchy as a struggle against the right, while it is a struggle with “the elements”. These authoritarian and reactionary elements surround us in various shapes and they do not always have hegemony in our lives. In fact, they are constantly fighting each other for that same power. The point is that we should not wait for another element to establish itself as the new ruler, but that we must fight their lust for power just as much. Now, in the present tense.

Let’s organise ourselves, on our own playing field, with our own resources. Let’s be evasive!



One of the fire attacks in a polling station in Russia during the presidential elections in 2024

NEVER LET A GOOD CRISIS GO TO WASTE

LESSONS FROM THE CORONA TIMES

It might feel strange to reflect on the time of corona and write something on the subject. It is more than +- 5 years ago that corona impacted our lives and people are eager to forget about that time. But in the spirit of looking back and learning lessons it is important to take some time to consider the subject. The period impacted everyone's lives and left its mark. Much has already been written by others (think of the leap forwards of technological dominance in our lives, the inter group conflicts about vaccinations etc).

We want to focus not on the specific events that took place but on the underlying behaviours. But also what we can learn from that period so next time things might be different. Think about how to stay flexible in times of upheaval. Because it is important to keep analysing, think and talk to each other about what we could have done better/ different. How we can prepare for the next time that a sudden far-reaching event will take place, so that we can take the steps of our own choosing and can stay strong, because our enemies are certainly doing the same.

If we look back at the corona period we notice that the start was defined by inactivity, shock and obedience. Everyone (ourselves included) was surprised about the outbreak and especially how fast and far the state went in their measures and how widespread the impact was on our lives. Many were scared, on their own or made scared by the endless stream of messages about contamination and death. The measures were unexpected in how far reaching the forced stop of normal life went and that (at least at the start) production/work-life was seen as less important. This created a lot of free time and opportunities.

Everyone wants to blow of steam, finally free from work, school and obligations. But with many this free time was channeled into passive, consumptive 'activities', that were not very relaxing or liberating. Coffee shops were classified as essential, for a period of time netflix was free, delivery services ran overtime. Everything to stay at home and sit still. To nobody's surprise this was quickly followed by adjustments from employers (aided and abetted by the state) to get people back to

work. Home office facilities and benefits plus less restrictive oversight from managers.

A lesson learned from that period is that the shock hit and the urge to retreat in waiting 'till the passing of this situation was the strongest. The far-reaching fear that spread at the moment was something extraordinary when looking back. Many people voluntarily locked themselves up at home, let the government's measures wash over them and waited 'till it was over. The attitude in this was to follow the experts about what the best way to protect oneself was, how fast people were pinned against each other to protect "the weak", critical reflection became subservient to fear. This should have been a warning for the future to come, considering we now have many of the same reflexes and attitudes in political discussions and positions within "the movement".

The State's frame that demonised different opinions was quickly and thoroughly taken up by normally critical people (more on this later on). Unfortunately this is a tendency that is wider spread, even today. Fear and obedience. Even now many are afraid (again), afraid for the repression, afraid for the war that might be coming. This leads to some strange positions (pro-frontline) and authoritarian tendencies (see other article in this Rumour). That this could be exploited so effectively shows how strong of a presence it has underneath the surface.

Another lesson (maybe not a new one but one that became clear once more) is that the state showed itself to be adaptable in its way of acting. While most were busy

trying to comprehend what was going on and fighting amongst themselves over the cause, the infrastructure to work from home (or give corona-benefits whenever this wasn't possible) was quickly rolled out and street control of the new measures was implemented in orwellian fashion: drones checking if people were not gathering in groups, preparations for the corona pass (an experiment for



portunities for action that can be viewed and deepened. If we're against 5G like others at that time, it's not because we think the network spreads the covid virus, but because we see that it serves the production and capital accumulation of the rich. We have not been able to make this point, partly because of the blockades that existed in our own environment.

A black and white photograph of four children riding bicycles down a paved road. The children are seen from behind, moving away from the camera. Long shadows are cast on the road surface. Trees line the background.

Let's face it, the state has learned more lessons from the pandemic than we have. The social experiment of crowd control (both direct, as well as divisive) and repression was very educational for them and the schematics drawn up from that period will certainly be used more often. It is not absurd to assume that a new event will take place that the state will seize to change the current dynamics and relationships at the same speed and depth as corona to apply further repression. The question is how we will react to this next time and how quickly.

It is important that we continue to meet in physical spaces, to discuss what we think and to form a solid basis for our ideas. Talk through emotions to face the fear so that we can keep our calm in moments of turbulence and dreams guide our actions. Be, that through means of hecessure, and not be drowned in fainty and confusion, and theur attack and ideas.



Boy Zonderman, known from television, is back with a non-nuanced rant from the heart, arghhhhh

Flux of Pink Indians: "Sick butchers"
(Neu Smell EP, 1981)

Lyrics:

I USED TO GRAZE IN A FIELD

"I used to breathe

I used to be alive
Did chew the grass in the field
Could see and hear the world around me
See and fear man around me
Had a virgin skin but now sold in supermarkets
Now studded blankets
Used to hear the cars and the birds going by
And the people going by

They were my destiny
They were my reason, my purpose in this field
For their plates, their cold bodies,
their car seat covers
My soul for your soles of shoes
You may like my taste

You may like my warmth
It may say in the bible that you can kill me
... but I don't want to die

I don't want to die

I don't want to die

I don't want to die

I don't want to die

You try to stroke me in a field then go home
and eat me as your meal"

I need to get something off my chest while I still have the chance. How the hell is it possible to call yourself an anarchist and eat animal products????? Do you also live with the idea that God gave humans power over all animals, that they are your property? To lock them up, physically squeeze them, make their lives impossible and then slaughter them en masse in a well-oiled machine of transport and slaughterhouses? Wasn't it the plan to overthrow ALL oppression?

You don't want to imprison anyone, you don't want to destroy the world, you somehow have love or appreciation for other living beings, or at least you acknowledge their existence. Even, or rather, the biggest no-future punk (not me) would probably say something if they saw someone kicking a cat. There was a time when I thought animal liberation was the most important thing. I was so angry at humanity, at how they treated each other and the world, that I thought it was a waste of time to fight for them. That idea has started to crack. People can be okay too, and most of the time I hope they don't have to suffer.

But those are the ones who do not exploit and oppress, who do not wage war and selfishly take possession of the earth and its resources and want to keep them for themselves at all costs. The desire for anarchy and animal liberation go hand in hand. We want a world without cages and slaughter, without borders and armies, without industry and consumers. It is one of the most hierarchical things you can do: to place yourself above another and claim the right to their body. The physical substances, flesh, bones, blood... the bodies are reduced to products.

And you could have a more anarcho-primitivist discussion and look at the dynamics in

A BEATING HEART: ONE MORE TIME ON ATTACK!

I find it necessary to dedicate a few pages to the deed of attack. In this publication, we gave space to attack in every edition. Always in the section “From Far and Nearby,” which offers a chronology of action from all around the world, but we also talked about it in articles like “On Space for Attack and Direct Action” (Rumoer #1), “Attack,” and “A Thousand Pinpricks” (Rumoer #5), and “The Choice for Attack” (Rumoer #7). In my opinion, attack is too often reduced to just spectacular explosions, an outlier. But it means so much more; there is more than meets the eye, something we mentioned in Rumoer #7.

Just like me, the others who write this publication, and (let's be honest) most likely everyone who reads this publication have followed a similar trajectory. We wrestled through the mud and ecstasy of "the scene" and came back floating up years later with anything but a satisfactory feeling. Many of our friends and comrades chose different paths, burned-out and exhausted after the umpteenth disappointment. While we saw how the four walls kept closing in and attempts at utopia devoured themselves.

The most exemplary example of this devouring is that of patriarchal violence, considering it is the authoritarian tendency surrounding us that takes the most physical form. Rumor has experienced this, in writing and in reality, brought up in #4 with “...On Accountability and So Much More.” That article ends with the line that there is no way to destroy rape culture with non-violent communication because there is no way to destroy rape culture without destroying society.

In essence, this sentence summarizes a large part of attack. Anarchy is not an alternative practice but a hostile attitude that seeks to be in conflict with authority, always. So even though we will always find ourselves in attempts to seek utopia in the here and now, we will never accept merely that. That is what attack means to me; it's the clear decision to break through the four walls and actually organise towards that deed. I will take the Lord's name in vain – because that's what I like to do – by theorizing this: that only with an attitude of attack, seeking conflict with those in power in a situation that is not static, can we really take qualitative steps towards creating

other social relationships and rid ourselves of the logic of domination and oppression. Not just because those are created by attack, but also because attack requires it.

Some will say that the closing line in Rumor #4 is an invitation to apathy. To, for the hundredth time, postpone the problems of today to a worry for tomorrow, but nothing is further from the truth. Like so often mentioned, attack flows forth out of the search for affinity, shared ideas, and projects; it is a permanent conflict that is, without compromise. It is impossible to co-opt by the political system with neither its reformism nor its tendencies and social relations. When one decides to attack, organize, and start to move, then there are no problems for tomorrow.

I said that in this instance I – shockingly enough! – am theorizing, and I am. Nothing is prophetic; none of us can rid ourselves of the oppression in our social relations in one swoop; for that you would really need to visit and join a church! That my proposal is that we shouldn't limit ourselves to the slowly crushing formation of alternatives doesn't mean that we should make the same mistake as the underground militant cadres of the previous century. That often fell apart due to sexism and other forms of domination. What these two contexts have in common is their isolated and closed character, which eventually led to their irrelevance and cannibalism. The self-organisation suffocated.

Affinity, permanent conflict (read: not co-optable), and projectuality. The attack stands in stark contrast to the “militant politics” that the social centers/squats/activist groups (“utopias”) put forward. Based on an impersonal collection of moral-ideological positions and their attempt to forge this into a political power, moving with the political tide of the social movements of the moment in which there is never time to discuss one thing or the other. Until the moment that we no longer flow along with that so-called movement because for so long we haven’t thought about where that current is taking us. And then we realize that the low tide drags us out to sea until the high tide washes us up on the same beach once again...

TOBY SHONE. UK. NR 4.

In number 4, we discussed the website 325.nostate.org which was taken offline by the Dutch cops. Toby Shone, who was arrested as a suspect supposedly behind the website, was taken into custody in November 2020. The website 325 was deemed by the English State to support terrorism. When his house was raided, drugs were found, for which Toby was eventually convicted and sentenced to 3 years and 9 months. He was released in December 2022, but was arrested again soon after for violating his bail conditions by visiting an anarchist social center. This brought to light that the social center had been under surveillance by the police for a long time. He was released again in 2024 (after serving the entire sentence), but to this day he is regularly harassed and attacked by the State.

MONICA & FRANCISCO. CHILI. NR 4.

During a house raid in July 2020, Monica and Francisco were arrested on suspicion of placing four parcel bombs. One of those was an attack with a parcel bomb on a police station in Huechuraba, Chile, for which Francisco was charged. In December 2023, sentencing was given: Monica received a sentence of 12 years (for being an accomplice to two of the bombings) and Francisco was sentenced to 86 years for bombings and violence against police and politicians.

BORIS. FRANCE. NR 5.

Boris was arrested in 2020 for setting fire to two relay antennas, for which he was convicted to four years—two of which he had to serve in prison and two outside of prison under restrictions (obligation to work, reimburse the civil parties, and prohibition on carrying a weapon).

In 2021, he was released after a tragic accident in his cell. A fire broke out in his cell, leaving him paralysed from the neck down and requiring him to use a wheelchair. In September 2023, the police appealed the sentence; he was convicted to time served. Boris is now free.

MUNICH. GERMANY. NR 5,5.

In February 2025, several house searches took place in Bavaria and Austria. This was in relation to a larger investigation by the German police into anarchists in the Bavaria region.

Two anarchists were eventually arrested after a long period of surveillance. Together with three others, they are charged with forming a criminal organisation for the publication of Zundlumpen and another publication against windmills (Hetzblatt gegen den Windpark). The two who spent time in prison are also suspected of committing six other arsons. This is part of a larger campaign of repression by the State, where a raid and impounding of a printing

press took place, as well as house searches in the Netherlands, Germany, Austria, and Belgium.

In the investigation into the arsons, the two anarchists were recently released for reasons that are not clear, but they are being surveilled by the police.

ALFREDO COSPITO. ITALY. NR 6.

Alfredo Cospito was convicted in 2013 to 10 years and 8 months for kneecapping the manager of an energy company that builds nuclear reactors (among other things). In 2022, he was moved to the 41-bis regime, one of the torture methods of the Italian State, where prisoners are kept in near-complete isolation with very strong restrictions on whom they can talk to, solitary confinement for 22 hours a day, and limitations on what clothes they can wear, what books they can read, etc. The argument for this is that Cospito remains part of the anarchist struggle through his publications.



At the moment, he is also serving 20 years for an attack in 2006 on the training facility of the military police. Right now, Cospito is kept under the 41-bis regime. With new restrictions added, he cannot receive letters.

THERE ARE NO ISOLATED ARSONISTS. FRANCE. NR 6.

The poster was in relation to Ivan, an anarchist arrested in Paris in 2020 on suspicion of burning multiple cars. In 2023 Ivan was released awaiting further investigation.

BUDAPEST COMPLEX. NR 8.

In the last issue of Rumor from the start of 2025, number 8, we wrote about the Budapest Complex.

what follows here is a short update on the situations that changed. For more information the last issue of Rumor can be read.

Gino has not been extradited to Hungary and is cur-

rently detained in France.

Maja is incarcerated in Hungary, and the trial is upcoming.

Johan (arrested in Thuringen) is in Germany related to another case and will therefore not be extradited to Hungary.

Zaid was recently arrested in France. Hungary is requesting his extradition.

Toby has served his sentence in Hungary and was then extradited to Germany. He is a suspect in the Antifa-Ost case (the case involving Lina E., a so-called criminal organisation of Antifa).

At the time of writing there are no updates on the other arrestees.

To write the Budapest case prisoners, check: www.basc.news



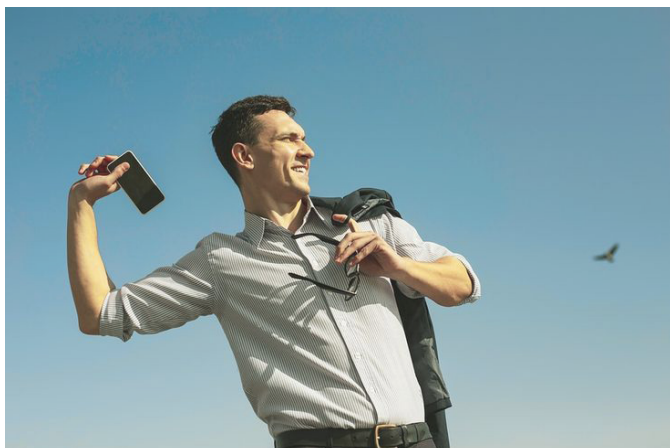
THE TYRANNY OF THE GROUP CHAT



“In these times, nearly everyone in our surroundings is constantly carrying a mobile phone (whether “smart” or not). Phones demand a dominant presence in our daily lives and our encounters with everything around us. Input is constantly forcing its way into our lives, and we are continuously creating output for cops and companies. This parallel universe in our pockets distracts us from activities in the real world and leaves little to no space to consciously do and more than anything experience these things.”

(Against the constant presence of phones and In favour of spontaneity!,
Rumoer #1, winter 2020)

We look back at articles from Rumoer #1, #2, #5, and #5.5, all of which discuss the problems surrounding phones, you know, those little informants in our pockets. Five years after the first article on this subject we note that the topic is widely discussed, but we must also conclude that the presence and use of smartphones has become further normalised. Especially for the generation that grew up with them and has never known a life without phones, the phone is an indispensable part of every activity: traveling, socializing, school and work, recreation and even concerning activism. It is no secret that these small



electronic devices are unhealthy for us (especially psychologically, but they are now also beginning to affect us physically) and this is now also being addressed in societal discussions. But that is not what this text is about, nor were the previous texts we wrote. Those texts were about anarchists. And especially about what phones do to the way we organise, our safety, our social relationships and our ability to take action.

The assumption that your phone is being tapped on behalf of the AIVD/police is fairly ingrained in everyone. A phone-free meeting is the norm, regardless of the topic. This is a very good trend. Whether you are discussing the organisation of a soup kitchen (not illegal) or the preparation of an arson (quite illegal), it does not matter. Phones away, no one outside that meeting should know who says what, who speaks the most or the least, who has a discussion or conflict with whom, or who gets along best with whom.

However, the anti-phone trend falls apart beyond the phone-free meeting. Everyone brings their phone with them, so it is possible to find out which people are connected to the same cell tower at a specific time. When they are turned off, they are turned off at the same time, and when they are turned back on, they are turned back on at the same time, making it easy to track a group via the cell towers*. One plus one equals two.

But the most unsafe, inefficient and above all exhausting outcome of a phone-free meeting is the Signal groupchat, how ironic! In my opinion the creation of these cursed flows of messages reflect a typical liberal-democratic tendency among us. It is similar to those who vote in elections: we are against the system, but perhaps we can make it a little better (in this example safer) for now. The use of Signal combined with other “secure tech” and adjustments

contact. What once started with so much enthusiasm and passion with the future in mind, now is kaput!

DESERTION!

(R.R., when talking about preparation of the RaRa actions.)

To end this article we have to come with a proposal. Not only because that is what should follow criticism on praxis, but also because it is essential for this topic. But we won't spend too long talking about it, because the solution is - like the quote above says – pretty simple.

Total phoneless organisation: Desertion! No phone, get on a bike or walk to a meeting that is made securely. Experience the freedom, the absurd – and sometimes the frightening – feeling that you can now move and talk much more freely. Once engaged in this you might realize how incredibly strange it feels. This is the moment where you will truly realize that phones have entered our living reality and psyche. The comparison with a detox is not an exaggeration.

Some of us (or for the first time!) will regain skills lost. How can you arrive at the meeting point? Remove the dust from a citymap – where can you even still get one of those? -, navigation with landmarks and reference points of the (urban) landscape and a compass. Time will again become something to cherish. No meticulous planning with a travel-app but a spacious estimation to be sure that you get to your meeting. You arrive early, you still have half an hour just for you, time to think, reflect, so that the next moves will be made with determination...
For a list see 'Tips against Phones' in Rumor #5 and #5.5

*In a recent conviction of two neo-nazis the turning off and on of phones was used in their conviction. The time during which the phones were turned off and the location of turning them off was seen as enough evidence for their geo-locations and therefore the taking part in the action.

THE REBELS AND THEIR ORIGIN, THE STATE AND ITS SERVANTS

This is the last fragment translated from the film “De-tour - La canaglia a Genova.” We have published several pieces from this film because the texts were of interest to us. Normally, they are accompanied by video and set in the context of the rebellion against the G8 in Genoa, Italy, in 2001, but we did our best to keep the translation and publication of them equally meaningful on paper 25 years after their original publication.

We will limit ourselves to the hypothesis that in a city of 10,000 inhabitants, about 100 of them are out to overthrow power. So a metropolis of 1 million inhabitants will count 10,000 rebels, which is an impressive force. Enough to overthrow powerful tyrants. Dictatorships are not only dangerous, they themselves are constantly at risk because the brutal use of violence evokes hostility everywhere. In these circumstances, the presence of these rebel minorities is a threat, especially if they have developed their own tactics. This explains the abnormal appearance and growth of the police. From now on, everyone will have to be controlled, without exception.

The spy sends his spooks to any social relationship; to every workshop, even tries to place himself among families and celebrates his triumphs in the great propagandistic processes. Thus individuals develop themselves into police officers and contribute to their own destruction, the State has broken them into two parts: both the defendant and the prosecutor.

The States with their spies, armed to their teeth, which pose as the owners of the monopoly on violence and at the same time appear very vulnerable, are truly a bizarre spectacle. If the large masses are as pervasive as these states claim, there would only be as many policemen as shepherds for a flock of sheep. But reality is different, because among the grey sheep, the wolves hide. That is those creatures who haven't forgotten what freedom is. These beings are not only strong of themselves but there is also a risk that on an unfortunate day their qualities will be transmitted to the masses and that the herd will transform into a crowd. This is the nightmare of the rulers.

At that moment, the propagandist process will run at full speed through the national press. There will be



talk of desperate masses and a revolutionary attempt of unhindered “Teddy Boys”. This view is also taken up by some gentlemen on the left, afraid they will not be able to claim the responsibility of the events. The young people and the workers now have the intention to defend themselves with their own resources and not those of politics, they no longer delegate. They applaud the speeches of the political conductors when they talk about struggle, but at the same time they do not wait for the order for it from above.

Because that order won't come, like it never comes.

JOIN THE CAMOVER!

From: MTL Counter-info.org

It feels rare to walk through the streets of the city without staring into the eyes of a camera at every turn; the surveillance state is pounding its fist implementing new AI technologies, such as the SPVM's new contract adopting BriefCam. New announced features of the BriefCam Nexus system include:

- Multi-Camera Search
- Video Synopsis of a person's comings and goings over a period of time
- Facial Recognition
- License Plate Recognition
- Search by trait (physical or vehicle description)
- Generate alerts on individuals and geographical alerts.

Fuck the eyes of the state, join for this season's game of CamOver! In CamOver, you play a group of humans confronted with an invasion of cameras in your neighborhood. The struggle against the cameras is important, but your own survival is essential! To win you must form teams with friends in your neighborhood and destroy as many cameras as possible. The game starts the weekend of the 2025 Anarchist Tech Convergence and continues through to the end of 2026. Be quick and move unseen, dead circuits on pavement. The neighborhood with the most points wins the game.

Let the vandalism begin!

Let's make this harvest season bountiful!

TERMS OF ENGAGEMENT

(as seen in the previous mtl camover)

1. Preparation

Speak with your friends and gather a small affinity group. Walk around your area and identify the potential targets. During the scouting, take care to note the following aspects for each target: where to mask up without being seen, where to position the lookouts, and where the exit route will be.

Gather the following items:

mask, gloves & unidentifiable clothing
extinguisher / hammer / rope / spraypaint / rocks

2. Sabotage

The night has arrived. Choose the right tool and be on your way. Position the lookouts, mask up at the predetermined spots and check that no one sees you. Carry out the act of sabotage and then take the exit route as quickly as possible.

[...]

WHY PLAY?

- To develop skills and affinity that can be used in many situations: using certain tools, planning actions, becoming unidentifiable, escaping from the police, communicating during these types of moments.
- Keep our streets surveillance free; let the SPVM know that we will not tolerate this new wave of surveillance tech
- Transform our relationships to our neighborhoods: develop an intimate knowledge of the streets, the buildings, the alleys, etc.
- Make the neighborhood safer: for people whose daily activities are criminalized (drug dealers, sex workers, etc.), for graffiti writers, and for those who wish to struggle against systems of domination.

HOW?

Most camera's are mounted on street light posts, their cable runs through the post together with that of the light. A small maintenance hatch is present on each post. This is often easily opened with a triangular maintenance key (similar or identical to the ones used to open "ABRI's"). Insert fire to cut of the camera's feed ;)



Australia - THE ALF SABOTAGES A LIVE TRANSPORT ANIMAL LOBBY.

Via: unoffensiveanimal.is

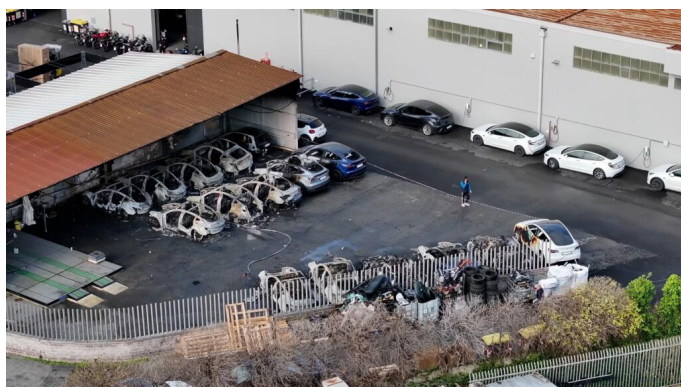
Today's action involved some sabotage of a resting death truck trailer. Sitting in plain sight, unattended, how could we not? The recipe for this economic sabotage involved:

- The classic, trusted red spray paint
- Cutting of all wires and hoses
- Damage to connection ports and lights
- Drilling holes in 20 tyres
- Sabotage of dog muzzles.

Rome, Italy - burning of 17 cars at the Tesla dealership

Via: actforfree.noblogs.org

In the night between 30 and 31 March we decided we too would welcome spring, a cold night... warmed by the burning of 17 cars in the only Tesla dealership in Rome.[...]In a world of fibre-optics and pylons, let's plant the seeds of rebellion, because the only thing that really makes sense in the scenario that lies ahead is to struggle for freedom tooth and nail, to the last breathe..



Rome, Italy

april

Georgia, US - Four Construction Vehicles Burned at Data Center

Via: dirtysouth.noblogs.org

At the end of March, some people entered the construction site of the data center hypercampus east of Atlanta, Georgia and burned 4 construction vehicles. This was done to oppose data centers that quickly exhaust the limited water supply of the region.

MAY

The Hague - Windows broken at Maersk

Via: indymedia.nl

Last thursday night the windows on the ground floor of the Maersk/APM Terminals (part of Maersk Group) office were smashed at the Turfmarkt. Maersk is a major player in the logistics of war worldwide. Specifically for delivering components for F35 fighter planes to the israeli apartheid state.

Rotterdam & The Hague

Via: mainstream nieuws/"social media"

Maersk is hit again, a week after the action in Den Haag. That office has its windows broken again and paint bombs are thrown against the building. In rotterdam about 30 windows of the bigger Maersk office are broken and fire extinguishers filled with paint are emptied on the building. This time the actions are claimed by Palestine Action NL.

JUNE

Philadelphia, US - Two autonomous demonstrations against ICE

Via: actforfree.noblogs.org

On June 10th and June 14th respectively, two self organized autonomous demonstrations were held to fight back against ICE and in solidarity with the rebellion in Los Angeles

Hamburg , Germany - fire to the car of a militarist boss

Via: actforfree.noblogs.org

“We power your mission” is the advertising slogan of the arms company Vincorion. Our answer: switch off the arms industry! Yesterday, using an incendiary device, we rendered the personal car of Vincorion managing director.

Oosterblokker - Animal Liberation Front attacks slaughterhouse

Via: indymedia.nl

In early hours of the 10th of June 2025 the Animal Liberation Front carried out an attack on slaughterhouse Plukon in Oosterblokker, Netherlands. 9 chicken transportation trucks and 1 van were completely burned down.

Via: indymedia.nl

Papendrecht - Weapon producer Fokker occupied

Via: indymedia.nl

Colombelles, France - cutting the fiber optic cables to the campus of the military-industrial complex

Via: antimilitarismus.noblogs.org

Chili - Incendiary Attack on RED Bus in Solidarity with Paolo Todde and Long-term Anarchist Prisoners

Via: actforfree.noblogs.org

rity with Paolo Todde, Sardinian anarchist prisoner on hunger strike to protest the conditions in Uta prison (Cagliari, Italy).

Via: indymedia.nl

Early Tuesday morning trains between Amsterdam, Utrecht, and Schiphol and even further south were disrupted when a fire broke out along the tracks near the airport, damaging 25 cables over a length of 30 meters. The fire caused extensive damage, in part because it destroyed a 3kV cable, and took a whole day to repair.

Later on Wednesday there was another intervention on the rails, this time on the train tracks near the harbor in Rotterdam. Activists blocked the train tracks for several hours, preventing freight from entering or exiting the harbor. Expect a delay in the delivery of your Amazon packages.

Amsterdam - Windows smashed and paint at ING

Via indymedia.nl

NO PRIDE IN GENOCIDE painted on facade of bank, both supporting genocide and the canal pride.

Via: unravel.noblogs.org

Coasting off our excitement about autonomous self-organization, on the night of July 22nd we painted over all four cameras at Malcolm X Park. We want the park to stay the kind of place where people can meet and hang out without being surveilled, that's why we took the game of Camover there.

Kathmandu, Nepal

A large crowd of people, many wearing helmets and masks, gathered outdoors. In the foreground, a man in a red and black striped shirt and a helmet is crouching, holding a large orange box. He is surrounded by other people, some holding cameras and others holding shields or weapons.

OCTOBER

Marrakech, Morocco – clashes between police and young people

Via: mainstream media

Direct clashes between demonstrators and police after weeks of protests about living conditions and inequality, to which the police responded with increasing violence. This culminated in the death of 23-year-old Yassine at the end of September. The unrest intensified and many means were used to express anger about his death and the repression. People also took to the streets in Casablanca and Rabat.

Salé, Morocco



Berlin, Germany - Unmarked police cars set on fire – Revolutionary hearts burn forever

Via: actforfree.noblogs.org

In the night of 24 October 2025, we set fire to an unmarked police car belonging to the Berlin police outside the Section 24 police station in Berlin.

Minneapolis, US - Taking down flock cameras in Minneapolis

Via: unravel.noblogs.org

Since May some anarchists have been sneaking around Minneapolis pulling down Flock cameras. For those who don't know, these are the latest in AI enabled license plate reading technology. Anyone from your local racist homeowners association to the world's largest police departments can rent one of these to track any cars they want in real time – unless we destroy it first ;)

Athens, Greece - Claim of responsibility for arson attack on a riot cop house

Via: actforfree.noblogs.org

Responding to the call of comrades Marianna Manoura and Dimitra Zarafeta for an October of diverse actions in honour of comrade Kyriakos Xymitiris, in

the early hours of Thursday 16/10 we attacked the home of a riot police officer at 1 Georgiou Papandreou Street in Zografou with fire. We chose to honour the anarchist fighter Kyriakos Xymitiris because he was a comrade who participated in diverse actions in the anarchist movement and remained faithful to his ideas until the end.

Denmark - Sabotage of three machines against the Novo Nordisk Motorvej

Via: actforfree.noblogs.org

A month ago the machines started attacking the forests. The biggest machine was attacked and eventually died after being stuffed with concrete and drowned with bleach. It stood still for 2 weeks under a ring of old oaks, blocking a road and preventing those trees from being cut. A smaller machine cutting down the smaller trees was also visited.

Its air filters were removed and its exhaust was filled with concrete. The fate of a third sabotaged machine remains unknown as they have removed all the machines from the area now. That was fun!

Best wishes to the forest defenders.

– A Cute Anarchist Bat

NOVEMBER

Wisconsin, US - war machine in Wisconsin catches fire

Via: anarchistnews.org

On the night of nov 2 the McNally industries building in Grantsburg Wisconsin was targeted by anarchists. McNally mills a lot of shit for department of defense contracts and enables the usa war machine and etc. etc. We hate them. This depressing building scarcely had any windows. The few it did have were tiny but we were able to make our way inside. The inside was likewise depressing. We broke lots of stuff and left a few firebombs with timers made from old coffee makers. The building did look furnished with fire suppressant systems so we dont know how much damage was achieved.

Rotterdam - Allianz office smashed

Via: mainstream media

On november 3rd media report damages to the Allianz office in Rotterdam. Palestine Action claims responsibility, the company ensures the israeli we-

Hamburg, Germany



Hamburg, Germany - Incendiary attack on car of president of the parliamentary group of the AfD

Via: [actforfree.noblogs.org/attaque.noblogs.org/
de.indymedia.org](http://actforfree.noblogs.org/attaque.noblogs.org/de.indymedia.org)

Flaming greetings to the antifas prosecuted by the justice system, in jail or on the run !During the night of November 3 2025, we destroyed, with an incendiary device, the BMW of Bernd Baumann, president of the group of deputies of the AfD in the Bundestag.

Montreal, Canada - fuck microsoft, fuck ai, fuck technocapitalism

Via: mtlcounterinfo.org

As crises multiply, technology companies continue to take advantage of them to reap record profits — not only contribute to the proliferation of crises, but also to profit from them. Last night, an autonomous group sabotaged Microsoft's Montreal facilities located in the artificial intelligence cluster in the Marconi-Alexandra sector.

Papendrecht – Headquarters of Fokker occupied

Via: indymedia.nl

This is where Fokker's top works, the people who have the power to ground the F-35 fighter jets. Instead, they decide every day that their profits are more important than the lives of Palestinians.

